



Statement Concerning Evangelist A. A. Allen

I, Paul J. Cunningham, do hereby affirm that all statements in this document are true concerning my best friend A. A. Allen (Asa Alonso Allen) born March 27, 1911 at Sulphur Rock, Arkansas and who died June 11, 1970.

I have been asked by some to "set the record straight" concerning A. A. Allen, by writing about the man I personally knew. Because of the confusion, and the continual attacks on this man, who has been dead for over 30 years, (as though he were such a "force" that certain parties must discredit him), I have agreed to do so.

I was in a city-wide revival meeting, in the Veterans Memorial Auditorium, in Vallejo, California, in February, 1965. Late one night, after having a tremendous outpouring of the Spirit of God in the service, then returning to my apartment, I went to bed at approx. 1:30 A.M. At about 2 am, the room filled with light, and, suspecting that someone had entered and turned on the light, I sat up in bed and looked around. The room was empty of any human being, but filled with a glorious, supernatural light, and in the midst of the light, stood an Angel of God. The Angel spoke: "fear not, I am sent of God to instruct you and tell you of a New Move of God that is beginning in the earth"... "This move will be called Restoration Revival, and will bring restoration to the Church, the Body of Christ, and will be different from any other revival the world has ever known... as it will climax with the physical return of Jesus Christ". The Angel continued: "You are to close your crusade here in Vallejo, and go to Miracle Valley, Arizona, to minister to A. A. Allen." "These are the words you are to tell him... God has chosen you to spearhead and announce Restoration Revival to the world... you will be used of God to begin this New Move, which will continue until Christ returns. You will need New Faith, to take a New Step forward. This will be granted unto you, and your ministry will grow by leaps and bounds, because the world must hear... and you have been chosen by God to announce it to them."

The Angel told me also: "Go to Miracle Valley and you will be given further instruction... go at once."

I closed my crusade the following evening, and drove to Miracle Valley, and after waiting on the Lord for 3 days, the door opened for me to minister personally to A. A. Allen, during the evening meeting. (The story was carried in the April, 1965 edition of Miracle Magazine, which we have available on floppy disc.)

For the next 6 years, (until his death in 1970) I was the Prophet to the Allen Ministry, and a close personal friend of A. A. Allen's. I ate at the same table with him, often slept in the same motels, was in many of the revival meetings he conducted across America, and was his "agent" in the UK. I was an "invited guest speaker" in all the subsequent Campmeetings. (twice each year in Miracle Valley.)

Given these circumstances, I feel I am qualified to speak about Bro. Allen and his life and ministry.

First, I want to go on record by saying... I have never seen anyone cast out more devils, than Bro. Allen did. According to Jesus Christ, "... Satan does not cast out satan, else his kingdom would be divided and not stand..." Secondly, A. A. Allen kept the tightest schedule of any man I have ever known, never was late to a meeting,

never missed a service without making prior arrangements for someone to fill in. These are not the "marks of an alcoholic"... Next, I never saw one thing in the life of this man that was "un-Christ like".... he had more compassion than any other person I have known... spent many hours in prayer... loved lost souls... All the marks of a Christ-centered life.

Having "walked with him" for 6 years, I can truthfully say, HE WAS A MAN OF GOD, WHO WALKED WITH GOD, AND THE DEROGATORY STORIES ABOUT HIM, ARE LIES, GENERATED BY SATAN, USING JEALOUSY OF LESSOR MEN, AND THE CARNAL DESIRE OF OTHERS, TO ATTEMPT TO DISCREDIT HIS WORK AND THE PROPHECIES GIVEN BY HIM.

The "Knoxville Incident"...

Both Bro. Allen and H. Kent Rogers, (his vice-president and crusade song leader) told me the same story, separate from each other.

The Allen party was in revival in the Auditorium in Knoxville, Tenn. in the mid '50's... There was no church large enough to accommodate the crowds, so the auditorium was chosen. The local pastors of the denomination he belonged to at that time, were clamoring for the "headquarters" to force Allen to come back into the churches, where he belonged"... (The real reason for the pressure to go back into the churches, was due to the fact that the local church would then receive the tithe off the offerings received; whereas, in the auditorium meetings, only the denominational headquarters got any tithe.)

When Allen refused to "return to the churches", because the crowds attending the meetings were to big for any church to accommodate, the "preachers" decided to "rule or ruin" the Allen ministry!

Bro. Allen drove from the motel in Knoxville, to the auditorium each night, accompanied by Bro. Rogers, and one or two others of the team. Since Allen did not eat before the service, he stopped at a local cafe on the way, to have a glass of milk.

This particular evening in question, he remarked to Rogers, "Rog, that milk tasted funny"... Rogers responded, "perhaps it was blinky", meaning about to sour....

They then left the cafe for the meeting, and after driving a couple of blocks, Bro. Allen told Rogers, "I feel really dizzy, and think I'd better let someone else drive." He pulled over, and when he stopped, the media were there, accompanied by several denominational pastors, and the police. (what a strange coincidence)

Allen was then "ticketed" for DUI, and given a citation and allowed to proceed. He went to the auditorium , conducted the meetings, and in the following day's newspaper, the headlines screamed, "Evangelist Allen arrested for drunk driving"...

Allen and Rogers both told me this story... and that Allen simply "paid the ticket" and went on, rather than interrupt the schedule of meetings. They both felt that the goal of the "vendetta" was to "stop the Allen meetings." When the denomination demanded that Allen "stop his ministry", he refused, and "went independent." That meant an end to the large "tithe" they had been receiving, so they continued to attempt to "blackball" the Allen ministry.

In Allen's own words, "All the criticism directed against this ministry can be summed up in 3 words, MONEY, MONEY, MONEY!"

When God multiplied the Allen ministry, and his Miracle Magazine was being read by 5 million readers each month, the devil was "outraged" to say the least.

I spoke with Bro. Allen by telephone, from England, just a few days prior to his death. He told me he was "going to San Francisco, with Gerald King (his brother in law, and executive director) to meet with Burney Schwartz, to re-do the radio contracts." (The Allen Revival Hour was then carried on about 186 stations daily.)

I returned to the US and a couple of days later, he died. I spoke with Gerald King, and others; read the Medical Examiners report, and was also an "honor guard" at his funeral.

According to Gerald King and Bernie Schwartz, " We were in the Jack Tar Hotel in S.F. in the late afternoon, and Bro. Allen said, Boys, I feel tired, I believe I'll rest a bit, before we go to dinner." Bernie said, "I went to my room, and about 8 p.m. began to be concerned, because I hadn't heard from Allen." "I phoned his room, got no reply, so went up and knocked on the door, and still got no reply." "I then proceeded to get the manager, and he opened the door, and we found Bro. Allen slumped over in an easy chair, dead."

The medical Examiner issued a certificate of death, stating the cause of death as "an apparent heart attack".

Many stories have been told, some stating that "the room was full of empty liquor bottles", and others, that he "died an alcoholic".... but they are all lies, based on "narrow minded, evil surmisings", by people who would rather discredit the ministry, than to "believe the truth".

Believing the truth, requires one to accept the prophecies, and act on them.

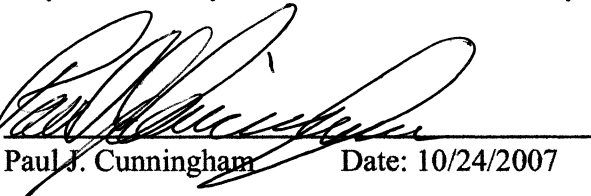
Many prophecies are yet unfulfilled... "My Vision of the Destruction of America", which Allen saw atop the Empire State Building... and others.

We have reprinted many of Allen's books, and plan to reprint all of them, including "My Vision"...

If Allen was "of the devil", and "died an alcoholic", then, why is it he did more for God, cast out more devils, got more sick healed, than any other ministry, and those who continually criticize him, have, for the most part, made little or no progress in "doing the work of God" in their own ministries?

If he were not of God, then why do some "find it necessary" to assassinate his character, demean his ministry, and slander his name, over 30 years after his death?

May this memory of A. A. Allen be accurately recorded. This statement is hereby Signed and Attested to by:


Paul J. Cunningham Date: 10/24/2007

Statement of Paul J. Cunningham regarding A. A. Allen Materials

I, Paul J. Cunningham, do hereby affirm, agree, and testify that all the following statements are the truth concerning the current status and disposition of all A. A. Allen materials that I currently possess and actively distribute to others. This statement covers all of A. A. Allen's books, sound recordings, audiovisual recordings/videos of services, meetings, and T.V. shows, and all other A. A. Allen printed and electronic media.

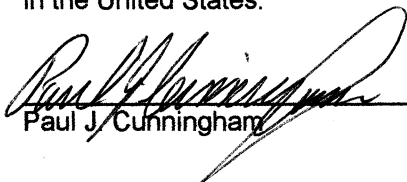
I was A. A. Allen's close friend, confidant, and acted as a prophet to A. A. Allen personally and also to his ministry. I also worked for the A. A. Allen Revivals, Inc. ministry from 1965 to 1973, under the direct supervision and authority of A. A. Allen, and was charged with running the Europe branch of the A. A. Allen ministry that was based in the United Kingdom.

I was given complete discretion by A. A. Allen both personally and as an employee of the ministry to acquire, duplicate and authorize distribution of any and all of the A. A. Allen materials (including, but not limited to, books, videos and sound recordings) in England, Europe and to all other parts of the world. Prior to his death, A. A. Allen himself gave me permission to hold the A. A. Allen Bible Studies which I assisted in writing to use them "and someday you will know what to do with them."

I hereby, by this document, set as a permanent record the status and permissions for the various A. A. Allen materials. A. A. Allen died on June 11, 1970 in San Francisco, California, U.S.A. It was his desire that if anything ever happened to him that I would continue in my role of preserving and distributing his materials on into the future with his full permission. I continued to serve under A. A. Allen Revivals, Inc. and later under the renamed Don Stewart Evangelistic Association, Inc. acting to carry on A. A. Allen's wishes for his materials to remain to be distributed to people around the world (and to be preserved for future generations to enjoy). In about 1972, Don Stewart bulldozed all remaining known A. A. Allen materials still held by the ministry under the ground in Miracle Valley, Arizona, and he denounced and gave up any connection with the A. A. Allen materials in the presence of several witnesses, myself included.

I have worked to preserve, archive, and distribute various A. A. Allen materials (books, audio recordings, and videos) for many years. It is my firm belief that all A. A. Allen materials (books, video footage and sound recordings) are now in the Public Domain, and are free for anyone to use, edit, copy, distribute, or sell. There are no known restrictions to distribution or any valid copyrights existing on any of these materials, including those purportedly claimed but never filed with the U.S. Copyright Office by Paul A. Allen or any other A. A. Allen family members. I hereby, by this document, license, under the authority given to me personally by A. A. Allen, all of A. A. Allen's materials (including his books, sound recordings, videos, and more) to the general public, to use freely and without any cost due me or anyone else, any and all of the A. A. Allen materials. Others may charge for the copies they make and sell of A. A. Allen materials, but no one may claim exclusive control of these materials now or ever in the future, as all people now have a license and permission from me to copy, use and distribute all of A. A. Allen's materials. I make this license statement here in order to protect A. A. Allen's wishes, and his charge to me to keep his materials being distributed after his death so as to bless future generations, and also to prevent Paul A. Allen from claiming that any purported copyrights that he or any other of his family members may own would prevent others from distributing A. A. Allen materials by others. Under the 1909 U.S. Copyright Act, and under the Common Law Copyright acts of the various states these materials were recorded in, verbal permission by the copyright owner given to me by A. A. Allen, acting on behalf of his own personally owned copyrights and also acting as President of A. A. Allen Revivals, Inc. for copyrights owned by the ministry, is sufficient to grant the rights to use, distribute these works/materials, or authorize others permissions to distribute the materials. I have these rights given to me by A. A. Allen covering all of A. A. Allen's materials, whether originally copyrighted by A. A. Allen himself or the ministry, A. A. Allen Revivals, Inc.

Most of A. A. Allen's works, including many books, were published without any valid copyright notice included in them, contrary to the copyright formalities required by the U.S. Copyright Act of 1909, which was in effect during the time when these works were created. Hence, they immediately fell into the Public Domain according to U.S. law. Any invalid or missing copyright notice on a published work meant that work was in the Public Domain. Also any items with a copyright notice prior to January 1, 1964 that were not timely renewed with the U.S. Copyright office after expiration of the initial 28 year term are now in the Public Domain. I have checked, and NONE of the pre-1964 copyright for books or other materials were ever renewed by anyone. These works are ALL in the PUBLIC DOMAIN now. Under U.S. law, NO ONE may now or in the future ever claim a copyright on the original materials/works once they have entered the Public Domain in the United States.


Paul J. Cunningham

Signed: 11-06-2007

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El Paso County, CO



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License and Permissions Statement for Use Of Materials

I, Paul J. Cunningham, of Norman, Oklahoma, do hereby convey and grant a perpetual non-exclusive license to Adam Woeger of Colorado Springs, Colorado, and his assigns, to use, copy, display, broadcast, transmit, make derivative works of, distribute and otherwise publish, via any means that he desires, the images, pictures, text, writings, electronic editions, videos, music, and sound recordings which I have control of, ownership rights in, and otherwise own. These include songs, music arrangements, lyrics, writings, sound recordings, audios, and videos of myself and others which I have rights in, including, but not limited, to A. A. Allen, Jack Coe (Sr.), Aimee Semple McPherson, T. L. Osborn, Lester Sumrall, Oral Roberts, Kathryn Kuhlman, and all others. Adam Woeger may also authorize others to distribute these works as he sees fit (as he is led by the Lord). Adam Woeger will never owe any royalties or other payments to me or anyone else to use or distribute these works.

For all the original master tapes of the sound recordings of A. A. Allen which I own and have in my possession, I am granting to Adam Woeger control, ownership rights, and possession to the master tapes. These original master tapes were given to me with permission to do as I like with them by Jim Erdman and Bill Mangum from the sound production department at Miracle Valley.

Below is a statement for the historical record concerning sound recordings I own which I commissioned as works made for hire to be made for me by others, from my original unopened recordings, which were given to me with permission of A. A. Allen, which I had converted by two men to audio CDs:

Around 1997, I hired as independant contractors to do work made for hire audio conversion work for me, from my original A. A. Allen unopened records which I owned, two different individuals, Benny Horne (Anniston, Alabama) and Daniel Rodriguez (Napa, California). The terms of their work for me was that they were paid for their service in kind, with them allowed to have one (1) personal use CD recording of the finished recording of each A. A. Allen LP record in return for their work of converting each record album for me. I retained all rights to the original sound recordings, and the converted recordings. They were expressly not permitted to allow any copies to be made for others, including Paul A. Allen. I have since found out that Paul A. Allen and others obtained unauthorized copies of my recordings without my permission through one or both of the above named men I hired to do the audio conversions.

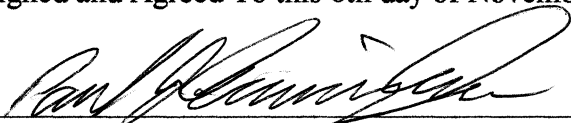
Concerning the Jack Coe, Sr. audio and video recordings, I obtained the original recordings with full permissions to perpetually distribute them to others directly from Juanita Coe Hope and Dan Hope, who represented the Jack Coe ministry and estate at the time.

In the event that any provision hereof shall be for any reason deemed illegal or unenforceable, the same shall not affect the validity or enforceability of the remaining provisions hereof. This agreement shall be construed according to the laws of the State of Colorado.

This license is in addition and supplementary to the rights I granted to all people (the general public), which includes Adam Woeger, to use A. A. Allen material which I signed on the 6th of November 2007.

This document may be freely copied and distributed to others without any permission required.

Signed and Agreed To this 8th day of November 2007:


Paul J. Cunningham

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Recording Database: 01/01/1984 - 7/23/2008

Official Public Records Search Results

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* + indicates additional names