

Resurrection Life of Jesus Church

BACK TO THE BOOK OF ACTS (BBA)

RLJ-1123

JOHN S. TORELL

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PART 15: STORMING THE GATES OF HELL

Jesus told Peter and the other apostles before His crucifixion that He was going to build His church and the gates of hell would not prevail against it. **Matthew 16:13-19**

Jesus identified the Jewish leadership of the scribes and Pharisees as children of hell. **Matthew 23:13-15**

The time had come to storm the gates of hell and start to build the church. Peter and John proceeded to the temple – the power center of Judaism. **Acts 3:1**

It is important to understand that the temple grounds were watched over by two groups:

❑ In the physical realm, there were Jewish temple guards. **Acts 4:1-3**

❑ In the spiritual realm, it was the center of Satan's power. **Ephesians 6:10-12**

When Jesus died on the cross and the final sacrifice was completed, God abandoned the temple in Jerusalem with the sign of ripping the veil from top to bottom. There was no more holy of holies at the temple; it had lost God's divine presence and was just a regular building. **Matthew 27:50-51; Jeremiah 7:1-34**

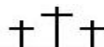
This did not deter Peter and John at all because they were *operating in the power Jesus had promised*. **Acts 1:4-8**

The first person to flag them down was a captive of Satan. **Acts 3:2-5; Luke 13:10-16**

As Peter and John encountered the first layer of the Devil's defense, Peter spoke without hesitation, instructing the man to rise and walk. The people in Jerusalem were used to the 100% success rate of Jesus; as a result, the crowd expected the same from His followers. Their credibility would have been destroyed if this man had not been healed. **Acts 3:4-7**

With this instant healing, the outer defenses of the Devil crumbled and Peter and John entered into the temple ground in power, praise and victory. **verses 8-11**

Peter and John didn't know in advance what God would do that day. This was the first supernatural miracle to occur since Jesus' ascension into heaven. It is important to note that they did not try capitalize on the miracle by taking up an offering and building a following. Instead, through the leading of the Holy Spirit, they launched a fierce attack upon Satan by preaching a powerful Gospel message that did not mince word or hold anything back. **verses 12-26**



8341 Fair Oaks Blvd, Suite B, Carmichael, CA 95608

Mailing Address: P.O. Box 166 Sheridan, CA 95681

Phone: (916) 944-3724 • Toll Free: (888) 708-3232 • Fax: (530) 633-2918 • www.eaac.org

WHAT CAN WE LEARN FROM THIS EVENT?

1. It is time to storm the gates of hell and roll back the kingdom of Satan.
2. It is time to stop hunkering down in the church and take the Gospel to the captives of Satan.
3. Start moving in the power of the Holy Spirit instead of whimpering in unbelief!
4. Present the Gospel as it is without hesitation, shame or wondering if it is politically correct. **1 Corinthians 1:18-31**

DO YOU BELIEVE John 14:10-18?

IF SO, START ACTING ON IT!

DO YOU REALLY HAVE AN EAR TO HEAR WITH?

Remarks stir flap over faith at Capitol

Chaplain calls rival religious fellowship 'disgusting' to God.

By Jim Sanders - jsanders@sacbee.com

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<http://www.sacbee.com/111/v-print/story/742653.html>

God is disgusted with California legislators – at least some of them, according to an evangelical chaplain who ruffled feathers this week in the same Capitol where he leads Bible studies for lawmakers.

Ralph Drollinger, who played basketball at UCLA in the 1970s and now heads Capitol Ministries, criticized lawmakers who participate in a separate fellowship group that embraces people of all faiths without insisting that they accept Jesus Christ as Messiah.



"Although they are pleasant men in their personal demeanor, their group is more than disgusting to our Lord and Savior," Drollinger wrote on the Capitol Ministries' Web site.

Drollinger, who has conducted Capitol Bible sessions for more than a decade, receives no compensation from the state. He is paid \$120,000 annually by the nonprofit Capitol Ministries for evangelizing to politicians nationwide, records show.

Sen. Darrell Steinberg, a Sacramento Democrat who will serve as Senate president pro tem next year, called Drollinger's statements "intolerant," "troubling" and "deplorable."

"I think it's important that those of us who find those comments offensive speak loud and clear about it," Steinberg said.

Steinberg said Drollinger has a right to free speech, but inside the Capitol – which he called the "public square" – people should respect differing views.

"There's just no place in civil society for intolerance of someone's different beliefs," Steinberg said. "It's the beauty of this country, that people have the right to practice their own faith."

Drollinger's message, also expressed in last week's Capitol Bible study session, is that religion has strict lines of right and wrong – and "progressive religious tolerance" offends God and harms its practitioners.

"What the fellowship group offers is Jesus of Nazareth, a good moral teacher who loves everyone without distinction," Drollinger wrote on his Web site. "This is a deadly lie.

"There is no true fellowship without first being reconciled to God," he wrote, defining reconciliation as "repentance from sin and faith in God through the work of Jesus Christ the Messiah."

Drollinger, in his Capitol Bible session last week, indicated that he is prepared to suffer for proclaiming what he views as God's truth.

"In meetings around (the Capitol), it is more than occasionally implied that those who are accepting of all religions are more commendable than someone like me who is not," read his Bible study text.

Drollinger's weekly Capitol sessions are attended by about a half-dozen lawmakers and are sponsored by Assembly Republican leader Mike Villines, who declined to comment Tuesday.

Drollinger, through an aide, declined to elaborate on his written comments.

Assemblyman Rick Keene, a Chico Republican who sponsors the fellowship group criticized by Drollinger, said simply that "we feel that we're doing what God wants us to do – and I'm sure he does, too."

Keene, a Protestant, said the fellowship group also meets in the Capitol and is committed to "gathering together around Jesus Christ" to pray and study Scripture.

"I don't have any critical thoughts of him," Keene said of Drollinger, who angered some legislators several years ago by calling Catholicism a "false religion" and by saying that it is sinful for a woman lawmaker to be away from her children four days a week while in Sacramento.

Drollinger began leading faith-based sessions at the Capitol in the late 1990s, but for decades before that legislators gathered for prayer and religious devotion.

Former Assemblyman Tim Leslie, R-Roseville, remembers that members of Drollinger's group split and created the fellowship sessions partly because they preferred informality to structured Bible tutoring.

Leslie, like Drollinger, is an evangelical Christian who says "my interpretation of the Bible and Ralph's (interpretation) are probably identical." But Leslie disagrees with his notion of intolerance.

"There's a path to Christ, and each person has their own path," said Leslie, who served as a longtime leader of the fellowship group.

"There have been a number of legislators who have come in with different personal problems, marital problems, family problems, and they've found Christ," he said of the informal gatherings. "And that's wonderful. They weren't about to sit in lecture mode."

Steinberg, who is Jewish, said many people of his faith would be offended by Drollinger's statement that anyone who does not accept Jesus as Messiah is disgusting to God.

"The Jewish religion recognizes Jesus Christ as a great prophet and rabbi, but not in the same way Christianity does," he said. Steinberg said he found Drollinger's remarks "highly offensive."

The Rev. James Richardson, an Episcopalian who serves as Senate chaplain, said Drollinger's beliefs "represent only one segment of religious thought" and "there are other ways to be Christian."

"I deeply respect his fervent beliefs," Richardson said. "But I also respect the many different people in our Capitol. And all of us would do well to listen to each other once in a while, and not just draw hasty conclusions."